W.S. COURTS

APR -1 2003

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1	John R. Rizzardi, WSBA No. 9388 The Honorable Terry	
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14	UNITED STATES BANKRUPTCY COURT FOR THE	
15	DISTRICT OF IDAHO	
16	In re:	
		NO. 02-20218
17	FRANK L. CHAPIN &	ORDER APPROVING JOINT DISCLOSURE
18	SYDNEY L. GUTIERREZ-CHAPIN,	STATEMENT AND NOTICE OF HEARING
19	Debtors.	FOR CONFIRMATION OF PLAN OF
20		REORGANIZATION
	THIS matter came before the Court a	t a hearing held on March 6, 2003, upon the request
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22	of Frederick A. Leaf, M.D. ("Leaf") and the Debtor (the "Proponents") for approval of the	
23	jointly submitted Disclosure Statement for Plan of Reorganization (the "Disclosure Statement").	

ORDER APPROVING JOINT DISCLOSURE STATEMENT AND NOTICE OF HEARING FOR CONFIRMATION OF PLAN - 1

Cairncross & Hempelmann, P.S. Law Offices 524 Second Avenue, Suite 500 Seattle, Washington 98104-2323 Phone: 206-587-0700 + Fax: 206-587-2308

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The Court, having reviewed the files and records herein, and deeming itself fully advised, finds and concludes as follows:

- A. The Disclosure Statement, filed on January 3, 2003, and dated March 6, 2003, contains information of a kind, and in sufficient detail, as far as is reasonably practicable under the circumstances, that would enable a hypothetical reasonable investor to make an informed judgment about the Plan of Reorganization;
- B. The Disclosure Statement otherwise complies with applicable provisions of the Bankruptcy Code and the Federal Rules of Bankruptcy Procedure; and
- C. The Court has been advised that the Debtors have withdrawn their objection and have joined in the Disclosure Statement.

Now, therefore, based on the foregoing, it is hereby

## ORDERED AS FOLLOWS:

- 1. The Disclosure Statement is approved and the Proponents may now solicit acceptances or rejections of the Debtor's Plan of Reorganization ("Plan") pursuant to 11 U.S.C. § 1125.
- 2. On or before three business days after entry of this Order, the Proponents shall cause to be placed in the mail to all creditors and other parties in interest indicated on the official mailing matrix maintained by the Clerk of the Court a copy of the Plan and the Disclosure Statement, along with a ballot on which creditors may indicate acceptance or rejection of the Plan.
- 3. All acceptances or rejections of the Plan must be in writing and must be received by counsel for Leaf on or before May 2, 2003 at 5:00 p.m.

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ORDER APPROVING JOINT DISCLOSURE STATEMENT AND NOTICE OF HEARING FOR CONFIRMATION OF PLAN - 2 Cairneross & Hempelmann, P.S. Law Offices 524 Second Avenue, Suite 500 Seattle, Washington 98104-2323 Phone: 206-587-0700 + Fax: 206-587-2308

- Any objections to confirmation of the Plan shall be in writing, filed with this Court, and served on counsel for all Proponents no later than May 2, 2003 at 5:00 p.m.
- The Proponent(s) shall file a pre-confirmation report, including any briefs in support of confirmation, with the Court on May 9, 2003.
- Notice of Confirmation Hearing: A hearing shall be held commencing on May . 13, 2003 at 9:30 a.m., at the United States Bankruptcy Court located at Federal Building, 205 N. 4th Street, 2nd Floor, Coeur d'Alone, Idaho for this Court's consideration of confirmation of the Proponents' Plan and any objections thereto which have been timely filed pursuant to the terms

Terry L. Myers

U.S. Bankruptcy Court [udg

ORDER APPROVING JOINT DISCLOSURE STATEMENT AND NOTICE OF HEARING FOR CONFIRMATION OF PLAN - 3

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ELSAESSER JARZABEK ANDERSON I MARKS ELLIOTT & McHUGH 2 3 Bruce A. Anderson, ISB No. 3392 4 Attorneys for Debtors 5 б 7 8 9 10 11 12 13 14 15 16 17 18

> ORDER APPROVING JOINT DISCLOSURE STATEMENT AND NOTICE OF HEARING FOR CONFIRMATION OF PLAN - 4

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CERTIFICATE OF SERVICE day of Olex \_ 2003, I caused to be I HEREBY CERTIFY that on this 3 served a true and correct copy of the foregoing ORDER CONTINUING CONFIRMATION HEARING, by the method indicated below, and addressed to the following: U.S. MAIL Bruce A. Anderson HAND DELIVERY ELSAESSER JARZABEK ANDERSON OVERNIGHT MAIL MARKS ELLIOTT & McHUGH, Chtd. **FACSIMILE** Attorneys At Law 1400 Northwood Center Court Coeur d'Alene, ID 83814 Fax: (208) 667-2150 U.S. MAIL Tamara W. Murock HAND DELIVERY Maris Baltins OVERNIGHT MAIL Winston & Cashatt **FACSIMILE** 250 Northwest Boulevard, Suite 107A Coeur d'Alene, ID 83814 Fax: (208) 765-2121 U.S. MAIL John R. Rizzardi HAND DELIVERY Caincross & Hempelmann, P.S. OVERNIGHT MAIL 524 Second Avenue, Suite 500 **FACSIMILE** Seattle, WA 98104-2323 Fax: (206) 587-2308

ORDER APPROVING JOINT DISCLOSURE STATEMENT AND NOTICE OF HEARING FOR CONFIRMATION OF PLAN - 4 Perk of the Court